

#2 (Class 82)
b6
b7c
b7d
b7e
b7f
b7g
b7h
b7i
b7j
b7k
b7l
b7m
b7n
b7o
b7p
b7q
b7r
b7s
b7t
b7u
b7v
b7w
b7x
b7y
b7z

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231



In re application of: John Addink

Serial No: 09/764,053

Filed: January 16, 2001

For: Sensor Maintenance

RECEIVED
AUG 21 2002
TECHNOLOGY CENTER 2800

CHANGE OF ADDRESS

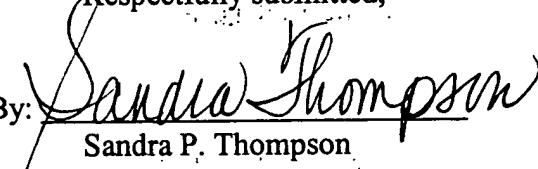
Dear Sir:

Please record the mailing address of the attorney handling this matter as follows:

Robert D. Fish
Rutan & Tucker, LLP
611 Anton Boulevard, Fourteenth Floor
Costa Mesa, CA 92626-1998
Tel: 714-641-5100
Fax: 714-546-9035

Respectfully submitted,

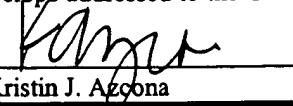
By:


Sandra P. Thompson
Reg. No. 46264
Attorneys for Applicant(s)

Dated: July 31, 2002

CERTIFICATE OF MAILING (37 CFR 1.8a)

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail with sufficient postage, in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, DC 20231.


Kristin J. Azcona

Dated: July 31, 2002

RUTAN
& TUCKER
ATTORNEYS AT LAW

Box Non-Fee Amendment
Assistant Commissioner for Patents
Washington, D.C. 20231

